## **MINUTES DAY 2, AUGUST 1, 2014**

- ♦ Call to order 10:00am
- ◆ Invocation Bonnie Beard
- ◆ VATAT Report Troy Oliver 14 away from last year's membership; over \$1,000 for PAC and Crisis fund.
- **♦** Greetings
- ◆ CDE committee Report Trayler Lenz- Recommended that Livestock remove feeder cattle and replace with market goats;
- ♦ Wildlife Committee report Brad Lux Regional April 16 Sinton State May 12 Nacadoches. No Soil and Water form needed for REGIONAL but MUST have a waiver!!! Dec 9 meeting to revise Plant list and other changes to Wildlife Contest
- ◆ LDE Report Skills questions should pertain to the presentation and not beyond that!!! Examples will be provided in the rules. Audience behavior was addressed at State LDEs. Critiques will be returned at the end of each contest- Prelims and Finals. Rule removed limiting set-up to one advisor. All FFA members participating in a Fall LDE MUST be enrolled in an Ag class in the Fall. ALL Quiz participants must be in room by 10:00am. Current edition of Parliamentary Guide will be used for 2014. The new Parliamentary Guide will be used in 2015 but ONLY those motions using now.
  - MARKETING OUR NATIONAL'S AGRICULTURAL PRODUCTS
- ♦ Horticulture Report NONE
- ◆ Animal Industries Recommendations should go to Animal Industries by Nov. Ag Mech will be going to a classification system.
- ◆ Rodeo Report- 2015 Rodeo will be in Sinton
- ◆ Dates for State Officers to Area 3 Form is online at Area3. Sept 8-12; Oct 20-24; Jan 26-30. State officer bio's will be on area website as an option to get others
- ◆ Area Greenhand Camp- Nov 8<sup>th</sup> at Katy HS
- ◆ Area Camp Date- June 15-17
- ♦ Scholarship Report per Jason Woods-
- ◆ Agscience Report One page comment sheet will be placed in packet for judges; entry fee increased to \$50; Can opt to allow publication of your winner's research paper;
- ♦ State Speaking Report-
- ♦ State Check Comm Report -
- ◆ Retired AST Remarks

♦ Planet Remarks

## **New Business**

- ♦ Area Coordinator Elections
- ♦ Area Treasurer Elections

FFA Board meets September 15<sup>th</sup>